

# SWEETWATER UNION HIGH SCHOOL DISTRICT

## HUMAN RESOURCE SERVICES DIVISION

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### PLEASE POST AND CIRCULATE

**DATE:** February 27, 2023  
**FROM:** Directors of Human Resources  
**TO:** SEA/CTA/NEA Bargaining Unit Members  
**RE:** Summer Arts – 2023 Summer Session Program

**POSITION:** Orchestra Teacher (in-person)  
(up to 2 teachers needed)

**SITE:** Chula Vista High School

#### **BRIEF DESCRIPTION OF SERVICE:**

To teach students fundamental principles in each art form, following California Arts Standards. To enrich students' understanding of their specific art genre to bring them to a new advanced level of performance/demonstration.

All summer session assignments are **tentative, dependent upon sufficient enrollment, and funding.**

#### **MINIMUM QUALIFICATIONS:**

Possession of a valid California Credential for services rendered

#### **SUMMER SESSION DATES:**

June 5 - 9, 2022 from 9:00 a.m. – 3:00 p.m. 6 hours Per Day.

#### **APPLICATION PROCEDURES:**

Completed applications should be submitted via email directly to [hrsummerschool.notification@sweetwaterschools.org](mailto:hrsummerschool.notification@sweetwaterschools.org) as soon possible, **but no later than 4:30 p.m. on Friday, March 10, 2023.**

#### **COMPENSATION:**

Established Summer School Rate

**1<sup>st</sup> through 6<sup>th</sup> year of service \$50.67**  
**7 or more years of service \$53.09**

**- APPLICATION ON NEXT PAGE -**

**~ Summer Arts ~  
2023 Summer Session Program**

Please accept my application for an in-person teaching and learning assignment as indicated below:

**YEAR:** 2023    **SESSION:** Summer Arts – 2023 Summer Session Program / **Orchestra Teacher**

Note: All summer school assignments are tentative and dependent upon sufficient enrollment and funding. Selection and placement for Summer Session assignments will be in accordance with Article 33 "Summer School/Intersession" of the SEA collective bargaining agreement.

If I am selected for a Summer Arts assignment, **I will be available for the duration of the assignment without interruption.**

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City/State/Zip

\_\_\_\_\_  
Social Security Number  
(4 last digits only)

\_\_\_\_\_  
Contact Phone Number

\_\_\_\_\_  
Current Site/Department

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4:30 p.m. on Friday, March 10, 2023.**

**For Human Resources Use Only:**

Credential(s)/Authorization(s):

\_\_\_\_\_  
\_\_\_\_\_

Seniority Date: \_\_\_\_\_ Employment Status: \_\_\_\_\_

Evaluation Rating: \_\_\_\_\_ Service Years: \_\_\_\_\_