

SWEETWATER UNION HIGH SCHOOL DISTRICT HUMAN RESOURCE SERVICES DIVISION Ger

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PLEASE POST OR CIRCULATE

DATE: April 3, 2024

FROM: Director of Human Resources

TO: SEA/CTA/NEA Bargaining Unit Members

RE: 2023 Summer Session Teaching and Learning-Extended School Year for

Students with Disabilities

POSITION: 7-13 Certificated Teacher for Special Education (Moderate and Moderate/Severe) –

Teaching and Learning

SUBJECT(S): Social Science Moderate and Moderate/Severe

SITE(S): Bonita Vista High, East Hills Academy, Hilltop High, and San Ysidro High

BRIEF DESCRIPTION OF SERVICE:

To serve as a 7-13 Special Education classroom teacher in the Summer Session-Extended School Year for Students with Disabilities.

All summer school assignments are <u>tentative</u> and <u>dependent upon sufficient enrollment,</u> <u>and funding.</u>

MINIMUM QUALIFICATIONS:

Possession of a valid California Credential authorizing service for special education students.

SUMMER SESSION DATES:

 June 10 – June 28, 2024
 8:00 a.m. – 1:30 p.m.

 Teacher Preparation
 1:30 p.m. – 2:00 p.m.

APPLICATION PROCEDURES:

Completed applications should be submitted via email directly to hrsummerschool.notification@sweetwaterschools.org as soon possible, **but no later than 4:30** p.m. on Wednesday, April 10, 2024.

COMPENSATION:

Pro Rata per Diem

- APPLICATION ON REVERSE SIDE -

~ SPECIAL EDUCATION ~

CERTIFICATED SUMMER SESSION EXTENDED SCHOOL YEAR FOR STUDENTS WITH DISABILITIES APPLICATION

Please accept my application for a teaching and learning assignment as indicated below:

YEAR: 2024 **SESSION**: 7-13 Certificated Teacher for Special Education

(Moderate and Moderate/Severe) - Teaching and Learning

Note: All summer school assignments are tentative, dependent upon sufficient enrollment, and funding. Selection and placement for Summer Session assignments will be in accordance with Article 33 "Summer School/Intersession" of the SEA collective bargaining agreement.

- Please indicate your school location and program preference in numerical order;
 with number one (1) being your first choice of preference and so forth.
- If you have <u>no location preference</u>, please indicate by checking the "No Location Preference" box.

SCHOOL LOCATI	<u>ONS</u>	<u>PROGRAM</u>
BVH EHA HTH SYH NO LOCA T	TION PEFERENCE	ModerateModerate/SevereModerate TransitionModerate Severe Transition
If I am selected for a Sum of the assignment witho		ent, <u>I will be available for the duration</u>
Print Name	Signa	ature
Mailing Address	City/s	State/Zip
Social Security Number (last 4 digits)	Contact Phone Number	Current Site/Department