



**SWEETWATER UNION HIGH SCHOOL DISTRICT  
HUMAN RESOURCE SERVICES DIVISION**

1130 Fifth Avenue  
Chula Vista, CA 91911-2896

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**PLEASE POST AND CIRCULATE**

**DATE:** April 3, 2024  
**FROM:** Director of Human Resources  
**TO:** SEA/CTA/NEA Bargaining Unit Members  
**RE:** Summer Arts – 2024 Summer Session Program

**POSITION:** Leadership Teacher  
**SITE:** Chula Vista High School

**BRIEF DESCRIPTION OF SERVICE:**

To teach students fundamental principles in each art form, following California Arts Standards. To enrich students' understanding of their specific art genre to bring them to a new advanced level of performance/demonstration.

All summer session assignments are **tentative, dependent upon sufficient enrollment, and funding.**

**MINIMUM QUALIFICATIONS:**

Possession of a valid California Credential for services rendered.

**SUMMER SESSION DATES:**

June 10 - 14, 2024 9:00 a.m. – 3:00 p.m. 6 hours Per Day.

**APPLICATION PROCEDURES:**

Completed applications should be submitted via email directly to [hrs Summerschool.notification@sweetwaterschools.org](mailto:hrs Summerschool.notification@sweetwaterschools.org) as soon possible, **but no later than 4:30 p.m. on Wednesday, April 10, 2024.**

**COMPENSATION:**

Established Summer School Rate

**1<sup>st</sup> through 6<sup>th</sup> year of service \$55.23  
7 or more years of service \$57.87**

\*Years of service previously recognized by the District

**--APPLICATION OVER ON REVERSE SIDE --**

**~ Summer Arts ~  
2024 Summer Session Program**

Please accept my application for a teaching and learning assignment as indicated below:

**YEAR:** 2024    **SESSION:** Summer Arts – 2024 Summer Session Program / **Leadership Teacher**

Note: All summer school assignments are tentative and dependent upon sufficient enrollment and funding. Selection and placement for Summer Session assignments will be in accordance with Article 33 “Summer School/Intersession” of the SEA collective bargaining agreement.

If I am selected for a Summer Arts assignment, **I will be available for the duration of the assignment without interruption.**

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
City/State/Zip

\_\_\_\_\_  
Social Security Number  
(4 last digits only)

\_\_\_\_\_  
Contact Phone Number

\_\_\_\_\_  
Current Site/Department

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